**FORMAT FOR SACRED HEART FELLOWSHIP (20XX-XX)**

1. Name of the Student(s):

Register Number(s):

Department:

Mobile No.:

E-mail(s):

2. Name of the Guide :

Department:

Designation:

Faculty ID. & Mobile No.:

E-mail:

3. Title of the Project:

4. Project details: A write up (max. 8 pages) addressing the following points is to be submitted. (Page size: A4, Font size: 12, Font type: Times/Arial, with 1.15 spacing)

1. Introduction/Origin of the problem

* 1. International status
  2. National status

2. Objectives

3. Methodology

4. Work Plan

5. Requested Budget (max. 10,000 INR) :

6. Deliverables

7. Social relevance

8. Any other details

5. Has a similar project been submitted in your department as a PG project or any other funding agency for financial assistance? If so, furnish details of the previous project and highlight the improvements suggested in the present one.

6. Has your project guide been part of Sacred Heart fellowship in the past? If yes, provide the details of accomplishments (Paper Publications/Patent etc.)

7. Any other achievements (Conferences attended/presented, summer internship, etc)

8. I agree to abide by the Terms and Conditions laid down for the above project

Signature of the student(s)

1. (Reg. No.) 2. (Reg. No.)

Date:

**DECLARATION**

I/We, the student(s) from the Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. (Name and Registration number) *[Eg. 1. Mr. S. Samson (AP250401) ]*
2. (Name and Registration number)

declare that all the details furnished above (by me/us) are true to the best of my/our knowledge and belief.

Signature of the Students

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:

**CERTIFICATE**

This is to certify that Mr./Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Reg. No(s).\_\_\_\_\_\_\_\_\_\_\_\_\_\_) is/are a bonafide student(s) of the Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of our college and that the student will submit utilization certificate and final report to the Dean’s office after completion of the project.

**Signature of the Guide Signature of the HOD**

**(with date and Seal) (with date and Seal)**